



# Department of Transportation

## Mitchell Region Office

PO Box 1206  
Mitchell, SD 57301-7206 605/995-8129  
FAX: 605/995-8135

December 4, 2018

TO: Interested Bidders

### ADDENDUM 1

RE: 090W-288, Aurora County – PCN I4K8  
Structure Repair - Heat Straightening  
over I90W at White Lake Exit 296

The following addenda to the contract proposal and plans will be inserted and made a part of your contract proposal and plans for the above referenced project:

#### PROPOSAL

The unit for the bid item 410E3030 Magnetic Particle Weld Inspection, Impact Damage Repair has been corrected to SqIn on the DOT-123 CONTRACT PROPOSAL form.

Please discard the old DOT-123 CONTRACT PROPOSAL form and replace it with the revised DOT-123 CONTRACT PROPOSAL form, dated 12-4-18.

#### PLANS

No change.

Proposal and Plans (and Addenda, when applicable) can be accessed at the following link:

<http://sddot.com/business/contractors/bid/region/Default.aspx> Prior to submitting a bid, it is the bidder's responsibility to examine the project in accordance with Section 2.5 of the specifications. It is also the bidder's responsibility to acknowledge and account for any addenda issued prior to bid opening.

Very truly yours,

**DEPARTMENT OF TRANSPORTATION**

Craig Smith, Region Engineer

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Monte D. Rice, Region Design Engineer

cc: Humphrey – Construction and Maintenance  
Hansen – Civil Rights  
Thompson/Alksnitis/McClelland – Bridge  
Peppel/Weisz – Mitchell Area  
Gustafson – Operations  
Larson/Holthaus/Schnabel – Bridge Maintenance  
Long – Materials  
Leiferman – Project Development



## SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

## CONTRACT PROPOSAL

DOT-123

July 2018 Rev. 12-4-18 MR

1 of 1

CODE	PROJECT			MAINT UNIT	CONTROL REFERENCE	AFE	FUNCTION	BEGIN MRM	END MRM
	PRE	ROUTE	AGR						
		090W		288		I4K8		Structure 02-040-149	

CITY AND/OR COUNTY: Aurora CountyBUDGET SOURCE: Bridge MaintenanceREGION MATERIALS CERTIFICATION REQUIRED: ☒ YES ☐ NO

WIP #:

CERTIFIED INSPECTORS/TESTERS REQUIRED: ☒ YES ☐ NOTO BE INSTALLED ON CM&P: ☒ YES ☐ NOTYPE, PURPOSE AND LOCATION OF WORK: Structure Repair - Heat Straightening over I90W at White Lake Exit 296.

## ESTIMATE OF QUANTITIES AND COST

BID ITEM NUMBER	ITEM	QUANTITY	UNIT	UNIT PRICE	AMOUNT
009E0010	Mobilization	Lump Sum	LS	Lump Sum	
410E0030	Structural Steel, Miscellaneous	Lump Sum	LS	Lump Sum	
410E0250	Heat Straighten Steel Member(s)	Lump Sum	LS	Lump Sum	
410E0520	Surface Grinding of Structural Steel	84	SqIn		
410E3010	Magnetic Particle Weld Inspection	236	Inch		
410E3030	Magnetic Particle Weld Inspection, Impact Damage Repair	2651	SqIn		
412E0100	Bridge Repainting, Class I	Lump Sum	LS	Lump Sum	
634E0010	Flagging	40	Hour	\$28.99	
634E0110	Traffic Control Signs	381	SqFt		
634E0120	Traffic Control Miscellaneous	Lump Sum	LS	Lump Sum	
634E0275	Type 3 Barricade	2	Each		
634E0420	Type C Advance Warning Arrow Board	1	Each		
634E0600	4" Temporary Pavement Marking Tape Type I	144	Ft		
634E0640	Temporary Pavement Marking	4160	Ft		
TOTAL					

## CONTRACTOR'S PROPOSAL STATEMENT

The undersigned agrees to offer the labor and material in the quantities, at the unit price, for the purpose, in the place, and in accordance with attached provisions. The Contractor will provide services in compliance with the Americans with Disabilities Act of 1990 and any amendments.

SUBSTANTIAL COMPLETION DATE N/A

PROPOSED START DATE \_\_\_\_\_

FIELD WORK COMPLETION DATE July 26, 2019

SIGNATURE \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THE  
DAY OF \_\_\_\_\_, 20\_\_

PRINTED NAME \_\_\_\_\_

COMPANY \_\_\_\_\_

STR. ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

NOTARY \_\_\_\_\_

My Commission Expires:

DATE \_\_\_\_\_ (SEAL)

FEDERAL TAX ID NUMBER \_\_\_\_\_

## TO BE FILLED OUT BY STATE PERSONNEL:

RECOMMENDED FOR APPROVAL:

CONSTRUCTION &amp; MAINTENANCE ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

AREA / REGION / OPS ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_ DIRECTOR OF OPERATIONS \_\_\_\_\_ DATE \_\_\_\_\_

INTERNAL SERVICES / AUDITS \_\_\_\_\_ DATE \_\_\_\_\_

ACCEPTED BY SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION

NAME \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

IF FEDERAL FUNDS WILL BE EXPENDED UNDER THIS AGREEMENT, ACCEPTANCE BY PROJECT DEVELOPMENT IS REQUIRED

PROJECT DEVELOPMENT ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

